

MEETING

FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

DATE AND TIME

THURSDAY 18TH JANUARY, 2018

AT 6.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman: Councillor Eva Greenspan

Vice Chairman: Councillor John Marshall

Councillors

Councillor Arjun Mitra

Councillor Melvin Cohen

Councillor Jim Tierney

Councillor Alan Schneiderman

Councillor Shimon Ryde

Substitute Members

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Tracy Scollin 020 8359 2315 tracy.scollin@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 12
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
6.	17/5250/FUL Finchley Police Station, 193 Ballards Lane N3 1LZ	13 - 60
7.	17/5396/CON Ullswater Court 92 Holders Hill Road London NW4 1LN	61 - 66
8.	17/2130/FUL 38 Ingram Avenue NW11 6TL	67 - 84
9.	17/5434/FUL 203 The Vale Deferred from the previous meeting (30 November 2017) for a member of the Highways Team to attend.	85 - 96
10.	17/5551/HSE 17 Village Road	97 - 104
11.	17/6412/HSE 11 Theobalds Avenue	105 - 114
12.	17/5755/FUL 85-87 The Ridgeway	115 - 138
13.	17/6600/FUL 128 Mayfield Avenue, N12 9JE	139 - 156
14.	17/5651/FUL Opposite 18-22 Market Place	157 - 166
15.	17/5633/FUL Opposite 51-53 Market Place	167 - 176
16.	17/3231/FUL 409A Long Lane	177 - 186
17.	17/6970/S73 8B Accommodation Road	187 - 194

18.	Planning Enforcement Quarterly Update, October-December 2017	195 - 204
19.	Any item(s) the Chairman decides are urgent	

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